



MASON-DIXON A.T. OUTDOOR FESTIVAL 2024
SATURDAY, JUNE 8, 2024 | 10AM to 4PM

Non-Profit/Educational Display Agreement

Non-Profit/Educational Agency Name: _____

Contact Person: _____

Address: _____

City: _____ State _____ Zip _____

Email: _____

Phone Number: (Business) _____ (Cell) _____

Rental is for space. No tables, chairs or canopies are provided. Event is rain or shine.

MANDATORY: Give a description of your organization and display, and how it relates to outside activity and/or environment or local interest. Use addition piece of paper if necessary.

Are you a 501 (c)3 non-profit? _____ Yes _____ No

I do hereby consent to the rules and regulations in this agreement. By signing this agreement, I understand and agree to follow the rules set forth.

Statement of Waiver:

I do hereby agree to indemnify and hold harmless Washington Township and their respective officers, agents, members, and employees of any sponsoring organization and underwriters, individually or collectively, from fines, penalties, liabilities, losses, claims, damages, and expenses, including court costs, and attorney's fees incurred or suffered as a result or relating to my participation in the event known as Mason-Dixon A.T. Outdoor Festival, held on Saturday, June 8, 2024.

Signature: _____ Date: _____

**Return this completed registration form on or before May 29, 2024 and mail to:
Greater Waynesboro PA Area AT Community, PO Box 306, Blue Ridge Summit, PA 17214**



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EDUCATIONAL/NON-PROFIT VENDOR AGREEMENT

(This is your copy)

PLEASE NOTE: ALL CDC HEALTH RECOMMENDATIONS AT THAT TIME AND OF THAT TRANSMISSION AREA WILL BE FOLLOWED FOR PUBLIC SAFETY. IF A NEW COVID-19 VARIANT IS CAUSING AN INCREASE OF CONCERN IN CASES IN OUR AREA, WE MAY MAKE THE DECISION TO POSTPONE AND WILL CONTACT YOU BY JUNE 1, 2024.

Educational/non-profit exhibitors do not need to pay a registration fee. This year we may be asking our table folks to have a donation can/box (we'll provide) with a label to help funds for Red Run Park's upcoming renovations (improved playgrounds, etc.) if you could add to your display area, and then bring us the donations to our Registration table at the end of the day.

Many thanks!!

Questions can be directed to: atfestival17268@gmail.com

DISPLAY RULES:

1. Items being sold must be quality or original products. Please email or call with questions.
2. Mason-Dixon A.T. Outdoor Festival is scheduled from 10 a.m. - 4 p.m. Set up begins by 7 a.m. on Saturday and vendors must be ready to exhibit by 9:45 a.m. Vendor spaces should be cleared by 6 p.m. Please do not tear down prior to 4 p.m. Please enter the park at the vendor sign entrance and register at the check-in station. *****ALL VEHICLES MUST BE PARKED ONLY IN THE AUTHORIZED VENDOR PARKING AREA FOR THE DURATION OF THE EVENT. NO VEHICLES OR TRAILERS WILL BE PERMITTED IN GRASSY AREA AT ANY TIME. PLEASE DO NOT BLOCK THE ROADWAYS, SIDEWALKS, OR PATHS.**
3. Spaces are approximately 15 x 10. Vendors are limited to two (2) spaces. Tables and chairs are not provided.
4. Each vendor is responsible for leaving their space(s) as they found it/them. We will provide garbage removal. Vendor will be expected to clean and properly dispose of debris and trash from the vendors' space into containers provided.
5. Demonstration of your art/craft is encouraged as this adds to customers' excitement and overall appeal of the show.
6. Each vendor must have a current and valid sales tax license and is responsible for collecting state sales tax.
7. If, for any reason you cannot attend, please contact us so your space may be filled.

AGREEMENT RULES:

1. Complete all information on the agreement, as an incomplete agreement will not be considered.
2. Applications will be accepted until May 29, or until spaces are sold out. You are encouraged to apply early for assignments. Deposit of your check will be considered your acceptance.
3. Confirmation of your space and other information will be sent to you via e-mail.